**Noordeloos Christian Reformed Church**

November 22, 2020—6:00 PM

**Entering God’s Presence**

Prelude

Welcome

\*Call to Worship—*Psalm 135:1-6*

\*The Lord’s Greeting

\*Hymns of Praise led by Konni Bosman

**Offering Our Worship**

Faith Expression—Canons of Dort—Point #2, Art. 1-7

Evening Prayer

Offering for Gideons International

(After the offering, *Jesus Loves Me* will play and the children are then invited

forward for a Message)

**Hearing the Word of the Lord**

Children’s Message presented by Kathryn Zeinstra

\*Hymn—*I Will Sing of the Mercies*

Scripture: Jonah 1:7-16 (page 897)

Message: ***The Fear of the Lord***

Prayer of Application

**Leaving with God’s Peace**

\*Hymn—*Cornerstone*

\*The Lord’s Blessing

\*Doxology—HWC 74—*Majesty*

Postlude

**Worship Participants**

Worship Leader: Pastor Brady Mulder

Piano: Kim Vanden Heuvel *\* Please stand if you are able*

**Evening Message—November 22, 2020**

Pastor Brady Mulder

***The Fear of the Lord***

Jonah 1:7-16

I. Sin Found Out vs 7

II. Fearing God’s Wrath vs 8-12

III. Fearing God’s Grace vs 13-16

**Canons of Dort—Point #2, Articles 1-7**

**Pastor:**

God is not only supremely merciful, but also supremely just. This justice requires (as God has revealed in the Word) that the sins we have committed against his infinite majesty be punished with both temporal and eternal punishments, of soul as well as body. We cannot escape these punishments unless satisfaction is given to God’s justice.

**Congregation:**

**Since, however, we ourselves cannot give this satisfaction or deliver ourselves from God’s wrath, God in boundless mercy has given us as a guarantee his only begotten Son, who was made to be sin and a curse for us, in our place, on the cross, in order that he might give satisfaction for us.**

**Pastor:**

This death of God’s Son is the only and entirely complete sacrifice and satisfaction for sins; it is of infinite value and worth, more than sufficient to atone for the sins of the whole world.

This death is of such great value and worth for the reason that the person who suffered it is—as was necessary to be our Savior—not only a true and perfectly holy human, but also the only begotten Son of God, of the same eternal and infinite essence with the Father and the Holy Spirit. Another reason is that this death was accompanied by the experience of God’s wrath and curse, which we by our sins had fully deserved.

**Congregation:**

**Moreover, it is the promise of the gospel that whoever believes in Christ crucified shall not perish but have eternal life. This promise, together with the command to repent and believe, ought to be announced and declared without differentiation or discrimination to all nations and people, to whom God in his good pleasure sends the gospel.**

**Pastor:**

However, that many who have been called through the gospel do not repent or believe in Christ but perish in unbelief is not because the sacrifice of Christ offered on the cross is deficient or insufficient, but because they themselves are at fault.

**Congregation:**

**But all who genuinely believe and are delivered and saved by Christ’s death from their sins and from destruction receive this favor solely from God’s grace—which God owes to no one—given to them in Christ from eternity.**